

CATÁLOGO DE DISPOSICIÓN DOCUMENTAL

| SECCIÓN |                         |       | SUBSECCIÓN                                |        | CLASIFICACIÓN ARCHIVÍSTICA |       |                                             | SINOPSIS            |        |                   | Valor Documental |                   |                    | Plazo de conservación o vigencia   |         |           | Clasificación de información |                 |                   | Destino final    |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|---------|-------------------------|-------|-------------------------------------------|--------|----------------------------|-------|---------------------------------------------|---------------------|--------|-------------------|------------------|-------------------|--------------------|------------------------------------|---------|-----------|------------------------------|-----------------|-------------------|------------------|---------------------------------------------------------------------|---------------------|--------------------------------------------|--------------|---|---|---|---|---|---|---|---|---|
| Clave   | Nombre                  | Clave | Nombre                                    | Clave  | Nombre                     | Clave | Nombre                                      | Nombre              | Nombre | Administrativo    | Legal            | Contable o Fiscal | Archivo de trámite | Archivo de conservación o vigencia | Publica | Reservada | Confidencial                 | Baja documental | Archivo histórico | Fundamento legal |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
| 7100    | TITULAR                 | AI    | AGENCIA INSTITUCIONAL                     | IG     | INFORME DE GOBIERNO        | COMP  | COMPARTECENCIA                              | PROGRAMAS FEDERALES | 01     | ACUICULTURA RURAL | X                | X                 | X                  | 1                                  | 5       | X         | X                            | X               | X                 | X                |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  | PR                                                                  | PROGRAMAS FEDERALES | 02                                         | Capacitación | X | X | X | 1 | 5 | X | X | X | X |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
| A200    | ACUICULTURA             | PR    | PROGRAMAS FEDERALES                       | 01     | ACUICULTURA RURAL          | 02    | Capacitación                                | X                   | X      | X                 | X                | 1                 | 5                  | X                                  | X       | X         | X                            | X               | X                 |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   | 03               | Concurrencia en Entidades Federativas                               | X                   | X                                          | 1            | 5 | X | X | X |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
| PRACU05 | PROGRAMAS FEDERALES     | 02    | Visitas para la Evaluación de necesidades | X      | X                          | X     | 1                                           | 5                   | X      | X                 | X                | 1                 | 5                  | X                                  | X       | X         | X                            | X               | X                 |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   | 03               | Selección de Sitios y Recursos para el desarrollo de la Acuicultura | X                   | X                                          | 1            | 5 | X | X | X |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
| D300    | Desarrollo Pesquero     | PR    | PROGRAMAS FEDERALES                       | 01     | CONCURRENCIA               | X     | X                                           | X                   | 1      | 5                 | X                | X                 | 1                  | 5                                  | X       | X         | X                            | X               | X                 |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   | 02               | Capacitación                                                        | X                   | X                                          | 1            | 5 | X | X | X |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
| ADM400  | Administrativa          | FIN   | FINANZAS                                  | R      | RECURSOS FINANCIEROS       | 01    | Auditoría y fiscalización de cuenta pública | X                   | X      | X                 | X                | 1                 | 5                  | X                                  | X       | X         | X                            | X               | X                 |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   | AUD              | Auditorías presupuestales                                           | X                   | X                                          | 1            | 5 | X | X | X |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
| INVS600 | Inspección y vigilancia | RM    | RECURSOS MATERIALES                       | RM     | RECURSOS MATERIALES        | 01    | Inspección y vigilancia estatal             | X                   | X      | X                 | X                | 1                 | 5                  | X                                  | X       | X         | X                            | X               | X                 |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   | PR               | PROGRAMAS FEDERALES                                                 | 02                  | Pescas deportivas                          | X            | X | X | 1 | 5 | X | X | X |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
| PLAN600 | Planación Estratégica   | DE    | DENUNCIAS                                 | PLANEA | PLANACIÓN                  | 01    | Proyectos estratégicos                      | X                   | X      | X                 | X                | 1                 | 5                  | X                                  | X       | X         | X                            | X               | X                 |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   | PR               | PROGRAMAS FEDERALES                                                 | 02                  | Subcomité Sectorial de Pesca y Acuicultura | X            | X | X | 1 | 5 | X | X | X |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
| J700    | Asuntos Jurídicos       | AJ    | ASUNTOS JURÍDICOS                         | AJ     | ASUNTOS JURÍDICOS          | 01    | Asuntos Jurídicos                           | X                   | X      | X                 | X                | 1                 | 5                  | X                                  | X       | X         | X                            | X               | X                 |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   | PR               | PROGRAMAS FEDERALES                                                 | 02                  | Seguimiento de vida camaronero             | X            | X | X | 1 | 5 | X | X | X |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
| CS      | Control y Seguimiento   | CS    | CONTROL Y SEGUIMIENTO                     | 01     | CONTROL Y SEGUIMIENTO      | 01    | CONTROL Y SEGUIMIENTO                       | X                   | X      | X                 | X                | 1                 | 5                  | X                                  | X       | X         | X                            | X               | X                 |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   | PR               | PROGRAMAS FEDERALES                                                 | 02                  | Seguimiento de vida camaronero             | X            | X | X | 1 | 5 | X | X | X |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |
|         |                         |       |                                           |        |                            |       |                                             |                     |        |                   |                  |                   |                    |                                    |         |           |                              |                 |                   |                  |                                                                     |                     |                                            |              |   |   |   |   |   |   |   |   |   |

[illegible]

ING. JOSE DEL CARMEN RODRIGUEZ VERA  
Secretaria de Pesca y Acuicultura

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